

<b>PERSONAL INFORMATION</b>		<b>HUD #</b> _____
APPLICANT: _____		PHONE: _____
CO-APPLICANT: _____		CELL PHONE: _____
ADDRESS: _____		YEARS SCHOOL/DEGREE _____
MONTHLY HOUSING: \$ _____		E-mail address: _____
Start Date _____		MARITAL STATUS: _____
LANDLORD'S/MORTGAGE NAME: _____		RACE: _____
ADDRESS & PHONE NO: _____		VA: YES___ NO___
		Are You Currently Working With Another Source To Acquire Homeownership? Yes___ No___
If Less Than 2 Yrs Give Previous ADDRESS & LANDLORD INFO: _____		If Yes, Give Source Name & Number: _____
Start Date: _____		E-mail address: _____

**HOUSEHOLD INFORMATION (INCLUDE HEAD of HOUSEHOLD)**

NAME	AGE	RACE	SEX	RELATIONSHIP	D.O.B.	SOC. SEC. #
Applicant:						
Co Applicant						
3						
4						
5						
6						
7						
8						

<b>Employer's Name-Full Time</b>				
Start Date: _____	PHONE: _____	HR RATE	MONTHLY	ANNUAL
HOW LONG: _____ Yr _____ Mo	Full Time or Part Time _____			
Address of Employer _____	POSITION: _____			

<b>Employer's Name</b>				
Start Date: _____	PHONE: _____	HR RATE	MONTHLY	ANNUAL
HOW LONG: _____ Yr _____ Mo	Full Time or Part Time _____			
Address of Employer _____	POSITION: _____			

<b>If Less than 2 years on the job list previous employer:</b>				
<b>Employer's Name</b>				
Start Date: _____	PHONE: _____	HR RATE	MONTHLY	ANNUAL
HOW LONG: _____ Yr _____ Mo	Full Time or Part Time _____			
Address of Employer _____	POSITION: _____			

<b>ADDITIONAL INCOME &amp; ASSETS INFO</b>	
CHILD SUPPORT: \$ _____ PER _____	FOOD STAMPS: \$ _____ PER _____
SS/PENSION: \$ _____ PER _____	ALIMONY: \$ _____ PER _____
Other Income: \$ _____ PER _____	TOTAL ANNUAL HOUSEHOLD INCOME: \$ _____

- ALL CLIENTS SUPPORT DOCUMENTS NEEDED FOR APPOINTMENT:**
- |  |   |
|--|---|
| 1. Past 2-Years W2s & FEDERAL Tax Return & SCHEDULES           | 7. Photo ID & Social Security Card (all adults in the household)                            |
| 2. Current 30-Day Period Pay Stubs                             | 8. Separation and/or Divorce Decree   |
| 3. Recent Employment Savings Plan ( 401K)                      | 9. 2-Year Child Support History   |
| 4. YTD Profit & Lost Statement & Balance Sheet (Self-Employed) | 10. \$40.00 Credit Report Fee (Per Person) Cash or money order. (Pre-purchase clients ONLY) |
| 5. List of Expenses/Creditors: Monthly Payment & Balance       | 11. Awards & Benefit Letters(SS,SNAP,UnEmploy,Retirement)                                   |
| 6. Recent 2-Months Bank Statements (Checking & Savings)        | Payable to: Monroe-Union County CDC   |

**ADDITIONAL INFORMATION FOR: Homeowners Only:**

**ADDITIONAL INFORMATION FOR: Rental Conseling Only:**

12. Mortgage Statement 13. Property Taxes 14. H.O.A. Fees 15. Death Certificate 16. Executor of the Estate 16. Foreclosure Hearing Notice
17. Copy of the Lease Agreement 18. Eviction Notice 19. Landord'S Name, Address, Phone No. & Email address

*My/Our Signature(s) Acknowledge That Information Shown Above Was Given By Me/Us And Is Accurate To The Best Of My Knowledge.*

_____ APPLICANT'S SIGNATURE	_____ CO-APPLICANT'S SIGNATURE	_____ DATE
E-mail address: _____	E-mail address: _____	

All applications must have all copies of relevant support documents before application can be accepted.